

THE CABLE RELEASE

NEWSLETTER OF THE VIRGINIA BEACH PHOTOGRAPHY CLUB

March 2001 Next Meeting:
Tuesday Mar. 6, 2001 7:30 PM



VISITORS ARE
ALWAYS
WELCOME !

Membership in the Virginia Beach Photography Club is open to all persons with an interest and/or experience in photography. Meetings are conducted on the first Tuesday of the month at Community United

Methodist Church, 1072 Old Kempsville Road, near the Kempsville / Indian River Road intersection. Meetings start at 7:30 PM. Annual dues are \$24.00 per year, pro-rated for new members.

News around the club



Executive Committee Meeting

The executive committee met on Feb. 19th. Items addressed were: Updates to the Competition Rules and Regulations, and completion of the arrangements for a Memorial Tree for Eve Green.

The committee will meet again on Mar. 19th. These meetings are open to any club member who wishes to attend.

Dues Update

Many of our members have paid their annual dues. If you are on the paid list, THANK YOU! If you are not yet paid, you may pay at the meeting, or mail your payment to:

Virginia Beach Photography Club
4348 Alfriends
Va. Beach, VA 23455-6102

Lighting Workshop

Steven Jay Photography has agreed to loan its fully equipped studio to the club to hold a lighting workshop. Steven Jay will demonstrate how he sets up for studio portraits, and then allow us to use the equipment. In order to not interfere with his business, this workshop will be

held on a Sunday afternoon. The actual date has not been set, and will be discussed at the March meeting.

Photo Contests

American Humane Association "Humane Images Photo Contest"

Contest categories: Children/Families; Children & Animals; and Animals. All entries are due by March 31, 2001. Either slides or glossy prints may be entered. Additional information will be available at the meeting or log onto www.americanhumane.org

Photography Workshop at the National Zoo

Canon contract photographer Arthur Morris will be conducting a weekend (2 day) seminar titled, "The Art of Bird Photography". The "How To" workshop will be held Sat. Apr. 28th, and the Field Workshop is set for Apr. 29th. For additional information call (863) 692-0906. Registration is available at: <http://www.birdsasart.com>, and confirmation of availability can be done by e-mail at birdsasart@att.net

The **Virginia Beach Adult Learning Center** is offering two 5 session photography courses for Va. Beach residents: Beginning 35mm Photography (\$70, seniors \$37); Advanced Recreational Photography (\$60, seniors \$32). Course descriptions and registration information will be available at the Mar. meeting, or call the center at 473-5091, or logon at www.adultlearning.vbcps.k12.va.us

The **Contemporary Art Center of Virginia** is offering three 10 week photography courses beginning in April: 35mm Photography (\$102 non-members); Black-and-White Darkroom Photography (\$142 non-members); Independent Darkroom Study (\$110 non-members)

Additional information will be available at the Mar. meeting, or call the center at 425-0000, or log on at www.cacv.org.

Photography Exhibits

Chrysler Museum - Selections from the Photography Collection

are on display now through May 27th. Coupons for \$2 off the admission charges are available for those interested. \$7 for adults; \$6 for students, teachers, and military; \$6 for AAA members.



March's Speaker

The featured speaker for Mar. will be Mr. Christian D. Hartell of Hartell Photography. He specializes in wildlife, nature, and scenic photography.

QUOTE

"If you want to scrutinize the artistic value of a photographer, judge him by his choice of subjects." - *Brassal*

Calendar of Events For 2001

Mar. 6 7:30 PM Meeting; Competition - "Open"
Mar. 7 6:30 PM Update Pembroke Mall Display
TBD 12:30 PM Lighting Workshop
TBD Field Trip to Fort Monroe, Hampton, VA.



FEBRUARY CONTEST RESULTS

Color Slides

- 1st "Mr. Cookie" by Walter Demchuk
- 2nd "Sweets" by Kathy Szilagyi
- 3rd "Fruit Supper" by Kathy Szilagyi

Color Prints

- 1st "No Title" by Dorothy English
- 2nd "Dinner is served" by Buss Jensen
- 3rd "Food Face" by Kathy Szilagyi

B/W Prints

- 1st "Grandma's Table" by Buss Jensen
- 2nd "An Apple a Day" by Dorothy English
- 3rd "Decision" by Walter Demchuk

Tip of the Month

If you are going to a remote location with your new digital camera and the memory card can only hold 1 or 2 TIFF images what can you do? Simple, capture your images as High Quality ((low compression) JPEG (Joint Photographic Experts Group) allowing more images per card, and it still maintain enough digital information to produce good print quality. When you download the shots into your computer, you need to save them as TIFF (Tagged Image Files Format) files the moment you download. Open your images in a program like Photoshop, go to Menu command File>Save As and change the format to TIFF and name them "master_subject name.tif" and then delete the JPEG's. Why, you ask? Regardless of the compression level you used at the point of capture, JPEG files

will degrade EVERY TIME you re-save them as a JPEG. By saving your file as a TIFF, you can open, edit, save, and re-save as many times as you want without fear of losing any information. Remember TIFF is a format that uses NO compression. JPEG format throws away information EVERY TIME you apply it, even at its highest quality. If you need a compressed version of your print for the Web or e-mail, you can always make a copy of the TIFF digital master and apply JPEG compression.

Competition Categories

Up coming competition categories are:

MAR Open

- APR "Barnyard Animals"
- MAY Open
- JUN "Hampton Roads Scenic"
- JUL Open
- AUG "Boats"
- SEP Open
- OCT "Children at play"
- NOV Open
- DEC "Current Events"

CLASSIFIEDS

(No submissions)

THE EXECUTIVE COMMITTEE

- President- Connie Carey
431-8461
- Vice President / Guest
Presentations-Herb Walls
362-5231
- Secretary / Treasurer-Ken
Riedel 499-3379
- Competition Chairman-Charlie
Davis 474-1466
- Newsletter-Peter Hennessy
497-6594